



## **Programs & Services and Finance Committee Agenda**

### **City of Newton In City Council**

#### **Joint Budget Meeting**

**Wednesday, April 13, 2016**

7:30 PM  
Chamber

**CHAIRMEN'S NOTE:** Please bring your School Department Budget and CIP books with you to the meeting.

#### **SCHOOL DEPARTMENT BUDGET & CIP DISCUSSION**

##### **Referred to Finance and Appropriate Committees**

**#288-15**      **Submittal by the Mayor of the FY17 Capital Improvement Plan**  
HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

All other items before the Committees will be held without discussion.

Respectfully Submitted,

John B. Rice, Chairman  
Programs & Services Committee

Leonard J. Gentile, Chairman  
Finance Committee